

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Thomas Carl Patton

Name

(2) 1827 Leeward Lane

Address (number and street)

Neptune Beach, FL 32266

City, State, Zip Code

☐ Check here if address has changed



(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

☒ Candidate Office Sought: City Council Seat #4 - Neptune Beach

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

## (5) Report Identifiers

Cover Period: From 1 / 01 / 2018 To 1 / 31 / 2018 Report Type: M1

☒ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 500 . 00

Loans \$        ,        ,        .       

Total Monetary \$        ,        , 500 . 00

In-Kind \$        , 1 , 000 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 5 . 00

Transfers to Office Account \$        ,        ,        .       

Total Monetary \$        ,        , 5 . 00

### (8) Other Distributions

\$        ,        ,        .       

### (9) TOTAL Monetary Contributions To Date

\$        , 3 , 100 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 67 . 45

## (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Richard J. Redick

☐ Individual (only for IE or electioneering comm.) ☒ Treasurer ☐ Deputy Treasurer

**X**   
Signature

(Type name) Thomas C. Patton

☒ Candidate ☐ Chairperson (only for PC and PTY)

**X**   
Signature

(1) Name Thomas Carl Patton (2) I.D. Number N/A

(3) Cover Period 1 / 01 / 2018 through 1 / 31 / 2018 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
1      22      2018 /      /	Town Planner 2771 Monument Road Suite 29-102 Jacksonville, FL 32225	I	Publisher	INK	Campaign Adv		1,000.00
M1-1							
1      25      2018 /      /	The Bakkar Group 320 1st Street Suite 706 Jacksonville Beach, FL 32250	B	Com'l R/E	CHE			500.00
M1-2							
/      /							
/      /							
/      /							
/      /							
/      /							

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Thomas Carl Patton

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 1 / 01 / 2018 through 1 / 31 / 2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
1 / 05 / 2018	Google 1600 Amphitheatre Parkway Mountain Valley, CA 94043		MON		5.00
M1-1					
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//					
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# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Thomas Carl Patton

Name

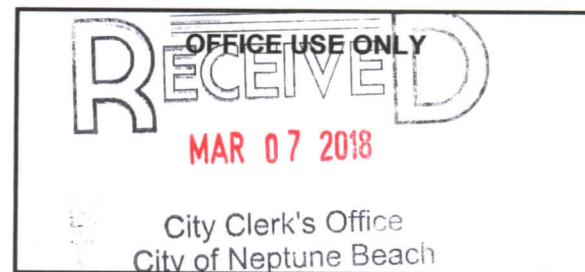
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City, State, Zip Code

☐ Check here if address has changed



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Cover Period: From 1 / 01 / 2018 To 1 / 31 / 2018 Report Type: M1

☐ Original

☒ Amendment

☐ Special Election Report

## (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

In-Kind \$ \_\_\_\_\_ ( 1 000 00 ) \_\_\_\_\_

## (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

## (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

## (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

## (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

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☐ Individual (only for IE or electioneering comm.) ☒ Treasurer ☐ Deputy Treasurer

X [Signature]  
Signature

(Type name) Thomas C. Patton

☒ Candidate ☐ Chairperson (only for PC and PTY)

X [Signature]  
Signature



(1) Name Thomas Carl Patton (2) I.D. Number N/A

(3) Cover Period 1 / 01 / 2018 through 1 / 31 / 2018 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
1 22 2018 / / M1-3	Town Planner 2771 Monument Road Suite 29-102 Jacksonville, FL 32225	I	Publisher	INK	Campaign Adv	DEL	1,000.00
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