| CAMPAIGN TREASURER'S REPORT SUMMARY  |  |   |  |  |  |  |  |
|--|--|---|--|--|--|--|--|
| (1)  | Thomas Carl Patton   | OFFICE USE ONLY   |  |  |  |  |  |
|  | Name   | I REGET VELDE   |  |  |  |  |  |
| (2)  | 1827 Leeward Lane Address (number and street)  | FEB 0 1 2019  |  |  |  |  |  |
|  | Neptune Beach, FL 32266  | City Clerk's Office                                       |  |  |  |  |  |
|  | City, State, Zip Code  | City of Neptune Beach                                     |  |  |  |  |  |
|  | Check here if address has changed  |   |  |  |  |  |  |
| (4)  | (4) Check appropriate box(es):  ☑ Candidate Office Sought: City Council Seat #4 - Neptune Beach  ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Check here if PC or ECO has disbanded ☐ Party Executive Committee (PTY) ☐ Check here if PTY has disbanded ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if no other IE or EC reports will be file. |   |  |  |  |  |  |
| (5) Report Identifiers   |  |   |  |  |  |  |  |
| Cov  | rer Period: From 11 / 02 / 2018 To   | 02 / 04 / 2019 Report Type: TRG                           |  |  |  |  |  |
| <b>V</b>   | Original Amendment Spe   | ecial Election Report                                     |  |  |  |  |  |
| (6)  | Contributions This Report  | (7) Expenditures This Report                              |  |  |  |  |  |
| Cas  | h & Checks \$ , , 0  | Monetary Expenditures \$ , 2 , 561 . 31                   |  |  |  |  |  |
| Loa  | s \$,,<br>0 00   | Transfers to Office Account \$ , ,                        |  |  |  |  |  |
| Tota   | al Monetary \$ , ,   | Total Monetary \$ 2 561 31                                |  |  |  |  |  |
| In-K   | iind \$ , , .  | Total Monetary \$ , 2 , 561 31                            |  |  |  |  |  |
|  |  | (8) Other Distributions \$ , , 000                        |  |  |  |  |  |
| (9)  | TOTAL Monetary Contributions To Date \$,9_, _870 00  | (10) TOTAL Monetary Expenditures To Date \$ , 9 ,870 . 00 |  |  |  |  |  |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |  |   |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:                                |  |   |  |  |  |  |  |
| (1   | Type name) Richard J. Redick   | (Type name) Thomas C. Patton                              |  |  |  |  |  |
|  | Individual (only for IE ☑ Treasurer ☐ Deputy Treasurer electioneering comm.)   | ☐ Chairperson (only for PC and PTY)                       |  |  |  |  |  |
| X  | an Mm  | X Signature   |  |  |  |  |  |

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## **CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

| (1) Name Thomas C | Thomas Carl Patton |                           |    |      |        | (2) I.D. Number |   |    |  |
|-------------------|--------------------|---------------------------|----|------|--------|-----------------|---|----|--|
|                   | 11 02              | . 2018                    | 02 | . 04 | . 2019 |                 | 1 | 2  |  |
| (3) Cover Period  | 11 / 02            | / <sup>2018</sup> through | V2 | / "  | / 2013 | (4) Page        |   | of |  |

| (5)                        | (7)   | (8)   | (9)                 | (10)      | (11)     |
|----------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number  | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code                                   | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 11 05 2018<br>TRG-1        | Google<br>1600 Amphitheatre Parkway<br>Mountain Valley, CA 94043  | Website   | MON                 |           | \$17.00  |
| 11 07 2018                 | Sliders Seafood Restaurant  | Election Night<br>Event   | MON                 |           | \$311.00 |
| 12 07 2018<br>TRG-3        | Google<br>1600 Amphitheatre Parkway<br>Mountain Valley, CA 94043  | Website   | MON                 |           | \$5.00   |
| 12 07 2018<br>//<br>TRG-4  | First Coast Republican Club 501(c)(3) Casa Marina 691 1st St North Jacksonville Beach, FL 32250                           | Gift  | MON                 |           | \$750.00 |
| 12 10 2019<br>/ /<br>TRG-5 | Thomas Patton<br>1827 Leeward Lane<br>Neptune Beach, FL 32266   | Campaign Loan<br>Reimbursment                                       | MON                 |           | \$100.00 |
| 01 04 2019<br>/ /<br>TRG-6 | Google<br>1600 Amphitheatre Parkway<br>Mountain Valley, CA 94043  | Website   | MON                 |           | \$5.00   |
| 01 14 2019<br>//<br>TRG-7  | Boys and Girls Club<br>501(C)(3)<br>820 20th Ave. N   | Gift  | MON                 |           | \$500.00 |
| 01 14 2019<br>//<br>TRG-8  | Friends of the St Johns River Ferry 501(c)(3) c/o Frank Hunter, Treasurer 240 14th Ave South Jacksonville Beach, FL 32250 | Gift  | MON                 |           | \$500.00 |

| CAMPAIGN TREASURER'S REPORT — ITEMIZED EXPENDITURES (1) Name Thomas Carl Patton (2) I.D. Number (2) I.D. Number |  |  |                            |                |          |  |  |  |
|---|--|--|----------------------------|----------------|----------|--|--|--|
| (3) Cover Perio   | d  | //(  | 4) Page                    | of _           | 2        |  |  |  |
| (5) Date (6) Sequence Number  | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9)<br>Expenditure<br>Type | (10) Amendment | (11)     |  |  |  |
| 01 /14 /2019<br>TRG-9   | K-9s for Warriors<br>501(c)(3)<br>114 Camp K9 Road<br>Ponte Vedra Blvd, FL 32082   | GIFT   | MON                        |                | \$373.31 |  |  |  |
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