## **OFFICIAL NOTICE**

# CITY OF NEPTUNE BEACH POLICE OFFICERS' RETIREMENT SYSTEM BOARD OF TRUSTEES QUARTERLY MEETING CITY HALL, COUNCIL CHAMBERS 116 FIRST STREET, NEPTUNE BEACH, FL 32266

# **AGENDA**

Thursday, August 15, 2019 - 5:45 P.M.

Pursuant to Chapter 286, F.S., if an individual decides to appeal any decision made with respect to any matter considered at a meeting or hearing, that individual will need a record of the proceedings and will need to ensure that a verbatim record of the proceedings is made. In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact (904) 270-2400 at least 48 hours prior to the meeting.

## I. CALL TO ORDER/ROLL CALL/DETERMINATION OF A QUORUM

#### II. PUBLIC COMMENTS

#### III. APPROVAL OF MINUTES

1. May 9, 2019, quarterly meeting

### IV. CONSENT AGENDA

- 1. Invoices for ratification (see attached spreadsheet)
  - a. Warrant #49, #50 and #51
- 2. Fund Activity Update (see attached spreadsheet)
  - a. For period May 2, 2019 to August 8, 2019

## V. NEW BUSINESS

1. Proposed 2019-2020 Budget

#### VI. OLD BUSINESS

## VII. REPORTS (ATTORNEY/CONSULTANT

- 1. Dana Investments, Investment Manager, Greg Peters
  - a. Quarterly report as of June 30, 2019
- 2. AndCo Consulting, Investment Consultant, John Thinnes
  - a. Ouarterly report as of June 30, 2019
- 3. Sugarman & Susskind, Attorney, Pedro Herrera
  - a. Proposed Ordinance approved
  - b. Summary Plan Description update
  - c. Legislative/Legal Update

## VIII. STAFF REPORTS, DISCUSSION, AND ACTION

- 1. Foster & Foster, Plan Administrator, Kim Kilgore
  - a. Financial Disclosures Filed
  - b. Fiduciary Insurance Renewal
  - c. Update on Annual Report to the State
  - d. SB 534 Required Postings
  - e. Educational Opportunities
    - i. FPPTA Fall Trustee School, October 6th 9th, 2019, Ponte Verde, FL
    - ii. Division of Retirement Police & Fire Pension Conference October 29th-31st, 2019, Orlando, FL.

## IX. TRUSTEE REPORTS, DISCUSSION, AND ACTION

## X. ADJOURNMENT

Next Regular Meeting Date: November 14, 2019 at 5:45 PM